

HARVEST RUN PHASE III

HOMEOWNER'S ASSOCIATION - NEWSLETTER 2020 [Website - www.harvestrunphase3.com](http://www.harvestrunphase3.com)

MEET YOUR BOARD OF DIRECTORS

Nathan Kakish - term up 2021

President - 1054 Autumn Dr.

Scott Hartman - term up 2020

Vice President - 1109 Autumn Dr.

Jim Hendrickson - term up 2020

Treasurer - 869 Crabapple Dr.

Nick Falco - term up 2021

Secretary - 1163 Autumn Dr.

Tony Colatorti - term up 2020

Director - 866 Crabapple Dr.

2019/2020 BUDGETS

Attached you will find the 2019 budget as expensed as well as the approved 2020 budget.

2020 Budget - There will be no increase to the annual association fee of \$330 per year.

2020 Homeowner Incentive - The Board is pleased to again announce a (\$30.00) assessment reduction to your homeowner account if both 2020 semi-annual invoices of \$150 each or \$300 total, are paid in full by 3/17/20. Additionally, anyone with an open balance may take advantage of this reduction by paying their full account balance by 3/17/20, otherwise the semi-annual assessment of \$165 will still apply.

Assessment Billing/Collection Policy

Assessments are billed semi-annually issued 2/1 and 8/1 both with Net 45-day terms.

BOARD OF DIRECTORS

The Board is looking for interest from residents to serve with them on the Board of Directors. Anyone interested should contact either an existing Director or Management to discuss.

PONDS & WETLANDS

Please remind your children and their guests that playing upon the frozen waters of our pond and wetlands is dangerous and this should not be encouraged or allowed, as this is an insurance liability for the Association and, subsequently, each homeowner.

ALTERATIONS & ADDITIONS

REMEMBER - You must have Board approval, **PRIOR** to any alterations or improvements. This includes, but not limited to the addition of a deck, 3-season room, windows, shutters, siding, roofs, shed, fence, exterior painting, etc.

2020 HOA MEETING DATES

Meetings will be at Panera Bread Co. in their private room.

Panera Bread Co/815-444-8875

6000 NW Hwy/Rte 14-Crystal Lake

Meeting Time - 7:00pm - 9:00pm

Thurs. - March 26th

Thurs. - May 7th - Annual Election

Thurs. - July 30th

Thurs. - October 15th

Meeting dates are subject to change. Changes will be posted on the website