

HARVEST RUN PHASE III

HOMEOWNER'S ASSOCIATION - NEWSLETTER 2019 [Website - www.harvestrunphase3.com](http://www.harvestrunphase3.com)

MEET YOUR BOARD OF DIRECTORS

Nathan Kakish - term up 2019

President - 1054 Autumn Dr.

Scott Hartman - term up 2020

Vice President - 1109 Autumn Dr.

Jim Hendrickson - term up 2020

Treasurer - 869 Crabapple Dr.

Nick Falco - term up 2019

Secretary - 1163 Autumn Dr.

VACANCY - term up 2020

Director

2018/2019 BUDGETS

Attached you will find the 2017 budget as expensed as well as the approved 2018 budget.

2019 Budget - There will be no increase to the annual association fee of \$330 per year.

2019 Homeowner Incentive - The Board is pleased to again announce a (\$30.00) assessment reduction to your homeowner account if both 2019 semi-annual invoices of \$150 each or \$300 total, are paid in full by 3/16/19. Additionally, anyone with an open balance may take advantage of this reduction by paying their full account balance by 3/16/19, otherwise the semi-annual assessment of \$165 will still apply.

Assessment Billing/Collection Policy

Assessments are billed semi-annually issued 2/1 and 8/1 both with Net 45-day terms.

BOARD OF DIRECTORS

The Board is looking for interest from residents to serve with them on the Board of Directors. Anyone interested should contact either an existing Director or Management to discuss.

PONDS & WETLANDS

Please remind your children and their guests that playing upon the frozen waters of our pond and wetlands is dangerous and this should not be encouraged or allowed, as this is an insurance liability for the Association and, subsequently, each homeowner.

ALTERATIONS & ADDITIONS

REMEMBER - You must have Board approval, **PRIOR** to any alterations or improvements. This includes, but not limited to the addition of a deck, 3-season room, windows, shutters, siding, roofs, shed, fence, exterior painting, etc.

2019 HOA MEETING DATES

Meetings will be at Panera Bread Co. in their private room.

Panera Bread Co/815-444-8875

6000 NW Hwy/Rte 14-Crystal Lake

Meeting Time - 7:00pm - 9:00pm

Thurs. - March 28th

Thurs. - May 9th - Annual Election

Thurs. - August 1st

Thurs. - October 17th

Meeting dates are subject to change. Changes will be posted on the website