HARVEST RUN PHASE III

HOMEOWNER'S ASSOCIATION - NEWSLETTER 2018 Website - www.harvestrunphase3.com

MEET YOUR BOARD OF DIRECTORS

Nathan Kakish - term up 2019
President - 1054 Autumn Dr.
Scott Hartman - term up 2018
Vice President - 1109 Autumn Dr.
Jim Hendrickson - term up 2018
Treasurer - 869 Crabapple Dr.

<u>Matt Bolda</u> - term up 2018 Secretary - 851 Crabapple Dr. <u>Nick Falco</u> - term up 2019 Director - 1163 Autumn Dr.

2017/2018 BUDGETS

Attached you will find the 2017 budget as expensed as well as the approved 2018 budget.

2018 Budget - There will be no increase to the annual association fee of \$330 per year.

<u>2018 Homeowner Incentive</u> – The Board is pleased to again announce a (\$30.00) assessment reduction to your homeowner account if both 2018 semi-annual invoices of \$150 each or \$300 total, are paid in full by 3/17/18. Additionally, anyone with an open balance may take advantage of this reduction by paying their full account balance by 3/17/18, otherwise the semi-annual assessment of \$165 will still apply.

Assessment Billing/Collection Policy

Assessments are billed semi-annually issued 2/1 and 8/1 both with Net 45-day terms.

BLOCK PARTY

The Board is looking for interest from residents for a block party this summer to bring our community closer together. If you feel your family would be interested in this event and/or you are willing to volunteer to orchestrate this event, please contact our property manager using the information below.

PONDS & WETLANDS

Please remind your children and their guests that playing upon the frozen waters of our pond and wetlands is dangerous and this should not be encouraged or allowed, as this is an insurance liability for the Association and, subsequently, each homeowner.

ALTERATIONS & ADDITIONS

REMEMBER - You must have Board approval, <u>PRIOR</u> to any alterations or improvements. This includes, but not limited to the addition of a deck, 3-season room, windows, shutters, siding, roofs, shed, fence, exterior painting, etc.

2018 HOA MEETING DATES

Meetings will be at Panera Bread Co. in their private room.

Thurs. - March 22nd

Panera Bread Co/815-444-8875 Thurs. - May 10th - Annual Election

6000 NW Hwy/Rte 14-Crystal Lake Thurs. - August 2nd
Meeting Time - 7:00pm - 9:00pm Thurs. - October 25th

Meeting dates are subject to change. Changes will be posted on the website