

HARVEST RUN PHASE III  
HOMEOWNER'S ASSOCIATION - NEWSLETTER 2016  
[Website - www.harvestrunphase3.com](http://www.harvestrunphase3.com) / [Email - harvestrunphase3@yahoo.com](mailto:harvestrunphase3@yahoo.com)

**MEET YOUR BOARD OF DIRECTORS**

**Jim Hendrickson** - term up 2016  
President - 851 Crabapple Dr.

**Nathan Kakish** - term up 2017  
Secretary - 1054 Autumn Dr.

**Nick Falco** - term up 2017  
Vice President - 1163 Autumn Dr.

**Matt Bolda** - term up 2016  
Director - 833 Crabapple Dr.

**Patrick O'Brien** - term up 2016  
Treasurer - 869 Crabapple Dr.

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**2015/2016 BUDGETS**

Attached you will find the 2015 budget as expensed, the Balance Sheet as of 12/31/15 as well as the approved 2016 budget.

**2016 Budget** - There will be no increase to the annual association fee of \$330 per year.

**2016 Homeowner Credit** - The Board is pleased to announce a (\$30.00) credit applied to your homeowner account. Read the enclosed letter for further information on this.

**Assessment Billing/Collection Policy**

Assessments are billed semi-annually issued 2/1 and 8/1 both with Net 45 day terms.

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**PONDS & WETLANDS**

Please remind your children and their guests that playing upon the frozen waters of our pond and wetlands is dangerous and this should not be encouraged or allowed, as this is an insurance liability for the Association and, subsequently, each homeowner.

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**ALTERATIONS & ADDITIONS**

**REMEMBER** - You must have Board approval **PRIOR** to any alterations or improvements. This includes the addition of a deck, 3-season room, windows, shutters, siding, roofs, shed, fence, exterior painting, etc.

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**2016 HOA MEETING DATES**

Meetings will be at Panera Bread Co. in their private room.

Panera Bread Co/815-444-8875  
6000 NW Hwy/Rte 14-Crystal Lake  
Meeting Time - 7:00pm - 9:00pm

Tues. - February 4  
Tues. - May 12 - **Annual Election**  
Tues. - August 4  
Tues. - October 13

**Meeting dates are subject to change. Changes will be posted on the website**